



**WATER & SEWER COMMISSION #4
OF THE PARISH OF ST MARY**

P O BOX 216

CHARENTON, LOUISIANA 70523

Ph# 337-923-7512 Fax# 337-923-7016

DATE: September 2, 2026

TIME: 5:00 P M

PLACE: 900 Main St, Baldwin, LA

CHAD GIANFALA
PRESIDENT
19230 HWY 182 W
JEANERETTE, LA 70544

JOEL AUTHEMENT
VICE PRESIDENT
P O BOX 668
CHARENTON, LA 70523

JENNY DARCE
SECRETARY-TREASURER
2018 CHITIMACHA TRAIL
BALDWIN, LA 70514

CARLA A. DAVIS
261 EASY ST.
FRANKLIN, LA 70538

BENJAMIN GRIMM
293 EVES ST
JEANERETTE, LA 70544

WILLIAM P GRAY
P O BOX 545
BALDWIN, LA 70514

JOHNNY BURGESS
3759 CHITIMACHA TRAIL
JEANERETTE, LA 70544

AGENDA

Call to Order

Pledge

Roll Call

Introduction of Guests/Receive Public Comments

Reports:

1. Engineers Report
 - a) Change Order 5 for the Phase III Water plant Project

New Business:

1. Adopt a Resolution authorizing the Office Administrator to open a separate, non-interest-bearing checking account with the First National Bank of Jeanerette, specifically for the purpose of receiving and disbursing Water Sector Program funds.
2. Approve and authorize Commission President to enter into a contract with Southern Constructors relative to Water Sector Program Phase II - Water System Consolidation Improvements, contingent on approval by the Water Sector Commission.

Other Business:

AdjournmentIn accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Elizabeth Barron** at **337-923-7512** describing the assistance that is necessary.

This institution is an equal opportunity provider. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.



DATE: _____

TIME: _____

BY: _____