



**WATER & SEWER COMMISSION #4
OF THE PARISH OF ST MARY**

P O BOX 216

CHARENTON, LOUISIANA 70523

Ph# 337-923-7512 Fax# 337-923-7016

DATE: September 16, 2026

TIME: 5:00 P M

PLACE: 900 Main St, Baldwin, LA

Agenda

Call to Order

Pledge

Roll Call

Introduction of Guests/Receive Public Comments

1. Kolder and Slaven presentation of the 2025 Fiscal Year Audit Report.

Reports

1. Engineer's Report
 - A) Change Order No. 6
 - B) Pay Request No. 15
2. President's Report
3. Superintendent's Report
4. Administrative Report & Payment of Bills

Old Business:

New Business:

1. Discussion and action on adopting a Financial Management Policy. (Mrs. Darce)
2. Discussion and action on adopting an Ethics policy. (Mrs. Darce)

Other Business:

Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Elizabeth Barron** at **337-923-7512** describing the assistance that is necessary.

This institution is an equal opportunity provider. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.



CHAD GIANFALA
PRESIDENT
19230 HWY 182 W
JEANERETTE, LA 70544

JOEL AUTHEMENT
VICE PRESIDENT
P O Box 668
CHARENTON, LA 70523

JENNY DARCE
SECRETARY-TREASURER
2018 CHITIMACHA TRAIL
BALDWIN, LA 70514

CARLA A. DAVIS
261 EASY ST.
FRANKLIN, LA 70538

BENJAMIN GRIMM
293 EVES ST
JEANERETTE, LA 70544

WILLIAM P GRAY
P O BOX 545
BALDWIN, LA 70514

JOHNNY BURGESS
3759 CHITIMACHA TRAIL
JEANERETTE, LA 70544

DATE: _____

TIME: _____

BY: _____